

**BOULDER CITY COUNCIL MEETING  
COUNCIL CHAMBERS, 1777 Boadway  
Tuesday, April 1, 2014  
6 p.m.**

**AGENDA**

1. **CALL TO ORDER AND ROLL CALL**
2. **OPEN COMMENT and COUNCIL/STAFF RESPONSE** (limited to 45 min.) Public may address any city business for which a public hearing is not scheduled later in the meeting (this includes the consent agenda and first readings). After all public hearings have taken place; any remaining speakers will be allowed to address council. All speakers are limited to three minutes.
3. **CONSENT AGENDA** (to include first reading of ordinances) Vote to be taken on the motion at this time.
  - A. Consideration of a **motion to accept the February 20, 2014 Study Session Summary regarding potential revisions to Chapter 13-2 “Campaign Financial Disclosure,” B.R.C. 1981**
  - B. Introduction, **first reading** and consideration of a motion to order published by title only an **ordinance amending Chapter 13-2, “Campaign Financing Disclosure,” B.R.C. 1981** including modifying the financial reporting requirements, adding additional reporting requirements for City Council members, setting forth reporting periods and setting forth related details
  - C. Consideration of a **motion to approve the disposal of Open Space and Mountain Parks land** described as a permanent easement on **approximately 4,500 square feet** (0.103 acres) for \$6,750 **to the City and County of Denver** acting by and through its Board of Water Commissioners **for a siphon drain on Lindsay Open Space at Siphon #4** of the Denver Water canal pipeline. This is a disposal of open space land under the City Charter Section 177
4. **POTENTIAL CALL- UP CHECK IN**  
Opportunity for Council to indicate possible interest in the call- up of an item listed under agenda Item 8-A1.

**ORDER OF BUSINESS**

5. **PUBLIC HEARINGS**
  - A. Consideration of a **motion to adopt Ordinance No. 7967 amending Sections 4-20-60, “Voice and Sight Control Evidence Tag Fees,” 6-1-16, “Dogs Running at Large**

**Prohibited,” 6-13-2, “Voice and Sight Control Evidence Tag Required,” 6-13-4, “Voice and Sight Control Evidence Tag Requirements,” and 6-13-5, “Suspension and Reinstatement of Voice and Sight Control Evidence Tags Upon Violations,” and adding a new Section 6-13-4.5, “Terms of Voice and Sight Control Evidence Tag,” B.R.C. 1981, and setting forth related details**

**6. MATTERS FROM THE CITY MANAGER**

**A. Update on the Comprehensive Housing Strategy**

**B. Request for input from the Boulder County Board of County Commissioners on city and county sustainability priorities and possible future funding mechanisms to meet those priorities**

**7. MATTERS FROM THE CITY ATTORNEY**

None

**8. MATTERS FROM MAYOR AND MEMBERS OF COUNCIL**

A. Potential Call-Ups

**1. Site Review at 1715 and 1725 28<sup>th</sup> Street** Information Packet Date: April 1 Last opportunity for call-up: April 1

**9. PUBLIC COMMENT ON MATTERS** (15 min.) Public comment on any motions made under Matters.

**10. FINAL DECISIONS ON MATTERS** Action on motions made under Matters.

**11. DEBRIEF** (5 Min.) Opportunity for Council to discuss how the meeting was conducted.

**12. ADJOURNMENT**

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