

BOULDER CITY COUNCIL MEETING
MUNICIPAL BUILDING, 1777 BROADWAY
Tuesday, May 5, 2015
6:00 PM

AGENDA

- 1. CALL TO ORDER AND ROLL CALL**
 - A. 2015 Declaration of Boulder Historic Preservation Month
 - B. 2015 Declaration in Support of US Transportation Mayor's Challenge for Safer Streets, People
- 2. OPEN COMMENT and COUNCIL/STAFF RESPONSE** (limited to 45 min.)

Public may address any city business for which a public hearing is not scheduled later in the meeting (this includes the consent agenda and first readings). After all public hearings have taken place, any remaining speakers will be allowed to address Council. All speakers are limited to three minutes.
- 3. CONSENT AGENDA** (to include first reading of ordinances) Vote to be taken on the motion at this time. (Roll Call vote required)
 - A. Consideration of a **motion to adopt Resolution No. 1159** concerning the use of **Neonicotinoid Pesticides** in the City of Boulder.
 - B. Second reading and consideration of a motion to **adopt** and order published by title only **Ordinance No. 8044** approving supplemental appropriations to the 2015 Budget.
 - C. Introduction, first reading and consideration of a motion to order published by title only **Ordinance No. 8046 approving** supplemental appropriations to the 2015 Budget.
 - D. Introduction, first reading and consideration of a motion to order published by title only **Ordinance 8045 amending** Title 6, "Health Safety and Sanitation," B.R.C. 1981 to add Universal Zero Waste Requirements.
- 4. CALL-UP CHECK IN** Opportunity for Council to indicate possible interest in the call-up of an item listed under 8-A.

ORDER OF BUSINESS

- 5. PUBLIC HEARINGS** *Note: Any items removed from the Consent Agenda will be considered after any City scheduled Public Hearings.*

- A. Consideration of a motion to **approve** the purchase of the **Robert Oliver parcel** consisting of 11.61 acres of land, all mineral rights and one share of Howard Ditch water located at 5893 Baseline Rd. from James C. Bish III for \$1,000,000 for **Open Space and Mountain Parks purposes** and an additional \$22,000 is recommended to be authorized from the acquisition budget for immediate needs for fencing, ditch culverts and irrigation infrastructure improvements.
- B. Second reading and consideration of a motion to **adopt Ordinance No. 8041** to rezone the property located at **1900 Folsom Street**, from Business Transitional – 2 to Business Regional – 1, consistent with the **Boulder Valley Comprehensive Plan land use designation** of General Business.
- C. Second reading and consideration of a motion to **adopt Ordinance No. 8034** amending the **capital facilities impact fee** in Section 4-20-62, “and Chapter 8–9, B.R.C. 1981 by the **addition of a new affordable housing linkage fee** on non-residential development, and setting forth related details.

6. MATTERS FROM THE CITY MANAGER

None.

7. MATTERS FROM THE CITY ATTORNEY

None.

8. MATTERS FROM MEMBERS OF COUNCIL

A. Call-Up

Potential call-up of Site Review for Height Modification at 2030 Vassar Street

B. Subcommittee on Housing Process Transition to BVCP

9. PUBLIC COMMENT ON MATTERS (15 min.) Public comment on any motions made under Matters.

10. FINAL DECISIONS ON MATTERS: Action on motions made under Matters.

11. DEBRIEF (5 Min.) Opportunity for Council to discuss how the meeting was conducted.

12. ADJOURNMENT

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Electronic presentations to the city council must be pre-loaded by staff at the time of sign up and will NOT be accepted after 3:30 p.m. at regularly scheduled meetings. Electronic media must come on a prepared USB jump (flash/thumb) drive and no technical support is provided by staff.