



CITY OF BOULDER HOUSING ADVISORY BOARD MEETING AGENDA

DATE: March 18, 2020
TIME: 6:30 PM
LOCATION: Age Well Center West, 909 Arapahoe Ave

- ~~1. INFORMAL BOARD GATHERING / 4:30 p.m. **CANCELLED**~~
 - ~~a. Board members will meet at *Coordinated Entry / Path to Home Navigation* to share a meal with clients and hear lived life experiences to inform their discussion on how to best build on our current efforts and embrace new innovations to address homelessness (2691 30th Street).~~
 - ~~b. Board members travel to Age Well Center West for the formal meeting / 6:00 p.m.~~
2. CALL TO ORDER AND ROLL CALL / 6:30 p.m.
3. AGENDA REVIEW
4. PUBLIC PARTICIPATION / 6:35 p.m.
 - a. Open comment
5. *Addressing Homelessness* Listening Session / 6:40
 - a. Staff overview
 - o An overview of Homeless Solutions for Boulder County (Vicki Ebner, Homeless Initiative Manager)
 - b. Public participation
 - o Board members and staff will join the public in a circle of chairs
 - o Each person may have up to three minutes, or longer if pooling time
 - o Following comments, dialogue with board members
 - c. Board Discussion – **Feedback**
6. APPROVAL OF MINUTES
 - a. February 26, 2020
7. MATTERS FROM THE BOARD / 8:35 p.m.
 - a. HAB April 6 retreat (Juilland)
 - b. Committee and project liaison reports
 - c. New business
8. MATTERS FROM STAFF / 8:40 p.m.
9. DEBRIEF MEETING AND CALENDAR CHECK / 8:45 p.m.
10. ADJOURNMENT / 8:50 p.m.

Informational Item: updates and education; no action to be taken

Feedback: discussion of board processes and items of interest; may result in action

Input: discussion and comments to shape staff work on housing issues, projects and policies; no action to be taken

Decision: Vote on board processes, work plan, agenda items, etc.

Recommendation: Vote on the board's input to city council

For more information, please contact the HAB Secretary at 303.441.4134, or via Email at marinc@bouldercolorado.gov. Board agendas are available online at: <https://bouldercolorado.gov/boards-commissions/housing-advisory-board>. Please note agenda item times are approximate.