

**CITY OF BOULDER
CITY COUNCIL MEETING
MUNICIPAL BUILDING, 1777 BROADWAY
Boulder, Colorado 80302
Monday, February 29, 2016
6 p.m.**

AMENDED AGENDA

- 1. CALL TO ORDER AND ROLL CALL**
- 2. OPEN COMMENT and COUNCIL/STAFF RESPONSE** (limited to 45 min.)
Public may address any city business for which a public hearing is not scheduled later in the meeting (this includes the consent agenda and first readings). After all public hearings have taken place, any remaining speakers will be allowed to address Council. All speakers are limited to three minutes.
- 3. CONSENT AGENDA** (to include first reading of ordinances) Vote to be taken on the motion at this time (roll call vote required).
 - A. Consideration of a motion to accept the Boulder Creek Restoration Master Plan
 - B. Second reading and consideration of a motion to adopt Ordinance No. 8106 amending Title 11-6, the "Boulder Cable Code"
 - C. Introduction and consideration of a motion to order published by title only and adopt by emergency Ordinance No. 8108 amending Chapter 10-3, "Rental Licenses," by changing the rental dwelling unit posting and advertising requirements in Section 10-3-20, B.R.C. 1981 "correcting minor typographical errors associated with administrative remedies," in Section 10-3-16, B.R.C. 1981, and setting forth related details
- 4. POTENTIAL CALL-UP CHECK IN**
Opportunity for Council to indicate possible interest in the call-up of an item listed under 8-A. No Action will be taken by Council at this time.
 - 8A. Potential Call-Ups
 1. 2449 Pine Street Use Review

ORDER OF BUSINESS

- 5. PUBLIC HEARINGS**
Note: Any items removed from the Consent Agenda will be considered after any City scheduled Public Hearings
 - A. Consideration of a motion on the initial screening of public requests for map changes in Area II and Area III as part of the Boulder Valley Comprehensive Plan Major Update

The Public hearing was held and closed on February 2, 2016. No new testimony will be received.

6. MATTERS FROM THE CITY MANAGER

- A. City Council Retreat Follow-up on the 2016/2017 Work Plan
- B. Summary report of 2015 major city-wide special events and renewal with the World Triathlon Corporation (Ironman) for 2017 and 2018

7. MATTERS FROM THE CITY ATTORNEY

8. MATTERS FROM MAYOR AND MEMBERS OF COUNCIL

- A. Potential Call-Ups
 - 1. 2449 Pine Street Use Review
- B. Consideration of a motion to approve the City Council Working Agreements
- C. “Nod of Five” for potential sign code ordinance amendment
- D. “Nod of Five” for potential mobile food truck ordinance amendment
- E. Discussion of Council trip to Portland, Oregon

9. PUBLIC COMMENT ON MATTERS

Public comment on any motions made under Matters -15 min

10. FINAL DECISIONS ON MATTERS

Action on motions made under Matters

11. DEBRIEF

Opportunity for Council to discuss how the meeting was conducted-5 min

12. ADJOURNMENT

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If you need Spanish interpretation or other language-related assistance for this meeting, please call (303) 441-1905 at least three business days prior to the meeting. Si usted necesita interpretación o cualquier otra ayuda con relación al

idioma para esta junta, por favor comuníquese al (303) 441-1905 por lo menos 3 negocios días antes de la junta.

Electronic presentations to City Council must be sent to City Clerk staff and will NOT be accepted after 2 p.m. the day of the meeting.